

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 65**, WILDLAND FIRE AMENDMENTS, by Representative C. Snider.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3

5 HB0065.SC1.wpd 2/16/21 8:58 am nbrady/NWB PO/NWB

Bill Number

Action Class

Action Code